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Tender Details

Date : 08-Oct-2025 04:19 PM



Basic Details

| | | | |
|--|---|--|--------|
| Organisation Chain | Department of Pharmaceuticals National Institute of Pharmaceutical Education and Research (NIPER) Guwahati | | |
| Tender Reference Number | NIPER-G/SNP/GAP-117/25-26/189 | | |
| Tender ID | 2025_MCF_815063_1 | | |
| Tender Type | Open Tender | Form of contract | Supply |
| Tender Category | Goods | No. of Covers | 1 |
| Payment Mode | Not Applicable | Is Multi Currency Allowed For BOQ | No |
| Is Multi Currency Allowed For Fee | No | | |

Cover Details, No. Of Covers - 1

| Cover No | Cover | Document Type | Description |
|----------|-------------------------------|---------------|-----------------|
| 1 | Fee/PreQual/Technical/Finance | .xls | LAB CONSUMABLES |

Tender Fee Details, [Total Fee in ₹ * - 0.00]

| | | | |
|-------------------------------------|------|-----------------------|----|
| Tender Fee in ₹ | 0.00 | | |
| Fee Payable To | NA | Fee Payable At | NA |
| Tender Fee Exemption Allowed | NA | | |

EMD Fee Details

| | | | |
|------------------------|------|------------------------------|----|
| EMD Amount in ₹ | 0.00 | EMD Exemption Allowed | NA |
| EMD Fee Type | NA | EMD Percentage | NA |
| EMD Payable To | NA | EMD Payable At | NA |

Work /Item(s)

| | | | | | |
|----------------------------------|-------------------------------------|-----------------------------|------------------------------|------------------------------|----------------|
| Title | NIPER-G/SNP/GAP-117/25-26/189 | | | | |
| Work Description | LAB CONSUMABLES | | | | |
| Pre Qualification Details | Please refer Tender documents. | | | | |
| Tender Value in ₹ | 1 | Product Category | Consumables (Hospital / Lab) | Sub category | NA |
| Contract Type | Tender | Bid Validity(Days) | 90 | Period Of Work(Days) | 28 |
| Location | NIPER GUWAHATI , Changsari , Kamrup | Pincode | 781101 | Pre Bid Meeting Place | NA |
| Pre Bid Meeting Address | NA | Pre Bid Meeting Date | NA | Bid Opening Place | NIPER GUWAHATI |

Critical Dates

| | | | |
|--|----------------------|--|----------------------|
| Publish Date | 08-Oct-2025 04:30 PM | Bid Opening Date | 22-Oct-2025 02:30 PM |
| Document Download / Sale Start Date | 08-Oct-2025 04:30 PM | Document Download / Sale End Date | 22-Oct-2025 02:00 PM |
| Clarification Start Date | NA | Clarification End Date | NA |
| Bid Submission Start Date | 08-Oct-2025 04:30 PM | Bid Submission End Date | 22-Oct-2025 02:00 PM |

Tender Documents

| NIT Document | S.No | Document Name | Description | Document Size (in KB) |
|--------------|------|--------------------|-----------------|-----------------------|
| | 1 | Tendernotice_1.pdf | LAB CONSUMABLES | 1171.34 |

| Work Item Documents | S.No | Document Type | Document Name | Description | Document Size (in KB) |
|---------------------|------|------------------|---------------------------|-----------------|-----------------------|
| | 1 | Tender Documents | CPPP NIQ 189 PY250080.pdf | LAB CONSUMABLES | 1171.34 |

Tender Inviting Authority

| | |
|-------------|--------------------|
| Name | Director , NIPER-G |
|-------------|--------------------|

| | |
|--------------------------------------|------------------------|
| Address | NIPERG CHANGSARI ASSAM |
| <u>Tender Creator Details</u> | |
| Created By | Gitartha Goswami |
| Designation | Assistant Registrar |
| Created Date | 08-Oct-2025 04:15 PM |



NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH-GUWAHATI

(Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India)
SilaKatamur (Halugurisuk), P.O.: Changsari, Dist: Kamrup, Assam, Pin: 781101.
Email: purchase@niperguwahati.ac.in ; Ph: 7099007822

Notice Inviting Quotation (NIQ)

No: NIPER-G/S&P/GAP-117/2025-26/189

Date: 08-10-2025

Sealed item rate quotation as per schedules attached (Annexure-I) is hereby invited by the undersigned, on behalf of Director, NIPER Guwahati from reputed vendors so as to reach this office on or before **22nd October (Wednesday), 2025** upto 02.00 PM and shall be opened on the same day at 02.30 PM in Stores and Purchase Department, NIPER Guwahati.

Name of item: Laboratory Consumables/Chemicals.

AS PER SCHEDULE | ANNEXURE-I

Terms & Conditions:

1. The purchase will be carried out as per Institute requirement / specifications/ scope of work and instructions from the Indentor concerned.
2. The delivery is to be completed within **4 week(s)** from issue of work order.
3. Any item found defective or not conforming to the approved specifications shall be replaced by the agency and nothing extra will be paid separately for the same.
4. The PRICE quoted should be inclusive of all taxes/ charges including GST and nothing extra is to be paid. It will be the further responsibility of the supplier to ensure not only unloading of materials, but also to ensure the safe shifting of ordered materials to delivery site, i.e. Visitor Area of Stores and Purchase Department, NIPER Guwahati
5. Contractor/ Vendor shall be abide by labour rules and regulations.
6. All the applicable taxes shall be deducted from the bill.
7. In case supply of the items is delayed beyond the specified time limit, the supplier is liable to pay penalty @ 1% of the order value per week of delay subject to a maximum of 10% of the order value. In such case, the institute also reserves the right to cancel the supply order instantly.
8. GST Registration Certificate should be attached with Quote/NIQ.

Stores and Purchase Officer

Copy to: -

1. Notice Board
2. CPP Portal
3. Institute Website.

ANNEXURE-I

Schedule of Quantity

NIQ No: NIPER-G/S&P/GAP-117/2025-26/

Date: 08-10-2025

Name of the Work: - Procurement of Laboratory/Chemicals.

| Sr. No. | Item | Qty | Rate (in Rs.) | | Amount (In Rs.) |
|---------|--|-----|---------------|------------|-----------------|
| | | | (In Figure) | (In Words) | |
| 1 | Laboratory Grease | 2 | | | |
| 2 | Trisodium citrate Anhydrous (Grade : Food Grade)(500 g) | 2 | | | |
| 3 | Magnesium Sulphate dried (Grade: Food Grade) (500 gm) | 1 | | | |
| 4 | Zinc Sulphate monohydrate (Grade: IP) (500gm) | 1 | | | |
| 5 | Isomaltulose (Grade: FCC) (500gm) | 4 | | | |

Note:

1. Quoted rate should be inclusive of all applicable taxes including GST (nothing extra shall be payable).
2. All Statutory deduction will be made as per prevailing rates and norms of NIPER-Guwahati.

Date:

Place:

Bidder's Signature with seal